



“Among those who were before you, there was a man who was injured. He was impatient so he took a knife and made a cut in his hand and bled to death. Allah, the Exalted, said:
‘My servant hastened to bring about his demise;
I have forbidden Paradise to him.’”

Bukhari and Muslim

"When a man loves his brother, he
should tell him
that he loves him."

Tirmithi

1

associating
partners
with
Allah

2

undutifulness
towards the
parents

**"The grave major sins are:
associating partners with
Allah, undutifulness towards
the parents, murder,
and intentional
false oath."**

Bukhari

3

murder

4

intentional
false oath

"Modesty brings nothing but
good." In another narration:
"All of **modesty**
is good."

Bukhari and Muslim

”The example of the righteous companion and the evil companion is like that of the musk-seller and the one who blows the bellows.

As for the musk-seller, he will either give you some as a present, or you will buy some from him, or you will just receive a good smell from him. Whereas the one blowing the bellows will either burn your clothes, or you will receive a nasty smell from him.”

Bukhari and Muslim



”The one who looks after the widow and the needy person is like the one who fights in the cause of Allah.”

Bukhari and Muslim

"By the One in Whose Hand my soul is! You will not enter Paradise until you believe and you will not believe until you love one another other. Shall I tell you of something that, if you do it, you will love one another? Spread the greeting of peace among yourselves."

Muslim

"Whoever meets Allah without
associating partners with Him will
enter Paradise, and whoever meets
Him while associating partners with
Him will enter Hell."

Muslim

“The supplication of a Muslim for a fellow Muslim in his absence is answered. At his head, there is an entrusted angel. Whenever one invokes good for his brother, the entrusted angel says: ‘Amen, and likewise to you.’”

Muslim

"The supplication Prophet Muhammad most frequently was: 'O Turner of the hearts, keep my heart firm upon Your religion!'"

Tirmithi



**“Be in this world as
if you are a stranger
or a wayfarer.”**

Bukhari

**"The believer, man or woman,
will continue to be tested with
regard to his own self, children,
and property until they meet
Allah, the Almighty, without any
sins in their record."**

Tirmithi

Read the Qur'an, as it will
come as an intercessor for
its companions on the
Day of Resurrection."

Muslim



"Do not insult the dead,
because they have attained
the fruits of their deeds."

Bukhari

"Allah, the Almighty, stretches His Hand during the night so that the sinners of the day may repent, and stretches His Hand during the day so that the sinners of the night may repent. He keeps doing so until the sun rises from the west."

Muslim

”Fear Allah wherever you are, follow a bad deed with a good deed and it will erase it, and treat people with good morals.”

Tirmithi



"All human beings are sinners,
and the best of the sinners are
the frequent repenters."

Tirmithi



"He who is deprived of
gentleness is deprived of
all goodness."

Muslim



"Whoever says 'Glory be to Allah and Praise is due to Him', a date-palm tree will be planted for him in Paradise."

Tirmithi

Prophet Mohammed said :
whoever supports two girls till
the grow up , he and I will come
on the Day of Resurrecion like
this, "joining his fingers.

Muslim

"The Mufarridūn have gone ahead." He was asked: "Who are the Mufarridūn, O Messenger of Allah?" He replied: "Those men and women who frequently remember Allah."

Muslim

"Two eyes will not be touched
by the Fire: an eye which has
wept out of fear of Allah, and an
eye which has spent the night
guarding in the cause of Allah."

Tirmithi

A man said : "O Messenger of Allah, who is the most entitled among people to my good companionship?" He said: "Your mother." The man said: "Who next?" He said: "Your mother." The man asked again: "Who next?" He replied: "Your mother." The man further said: "Who next?" He said: "Your father."

Bukhari and Muslim

Prophet Muhammad
never found fault with any
food. If he liked it, he would
eat; and if he disliked it, he
would leave it

Bukhari and Muslim



**“The best Dhikr is:
There is no god
but Allah.”**

Tirmithi

لَا إِلَهَ إِلَّا اللَّهُ

"How wonderful the affair of the believer is! Indeed, all of his affairs are good for him. This is for no one but the believer. If something good happens to him, he is grateful to Allah, which is good for him. And if something bad happens to him, he has patience, which is good for him."

Muslim

"You will experience favoritism
after me, so have patience until
you meet me at the Basin."

Bukhari and Muslim

"One may utter a word
thoughtlessly and, as a result of
this, he will fall down into Hellfire
for a distance greater than the
distance between the east and the
west."

Bukhari and Muslim

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**"This world is a prison
for the believer and
a paradise for
the unbeliever."**

Muslim

**“Whoever goes out to
seek knowledge is in the
cause of Allah until he
returns.”**

Tirmithi



**"Worship during
times of turmoil is
like emigration to
me."**

Muslim

"May Allah have mercy on a man who is lenient when he sells, and when he buys, and when he demands back his money."

Bukhari



**"By Allah! There is no true life,
except that of the Hereafter."**

Bukhari and Muslim

"There is no servant who conceals the faults of another servant in this worldly life, except that Allah will conceal his faults on the Day of Resurrection."

Muslim

"Richness is not the abundance of wealth. Rather, true richness is self-sufficiency."

Bukhari and Muslim

"The example of the one who remembers his Lord and the one who does not remember Him is like the example of a living and a dead person."

Bukhari and Muslim

"Whoever is pleased with Allah
as their Lord, with Islam as their
religion, and with Muhammad as
their Messenger, Paradise is
guaranteed for him."

Muslim

**”None of you is a real
believer until he loves
for his brother what he
loves for himself.”**

Bukhari and Muslim

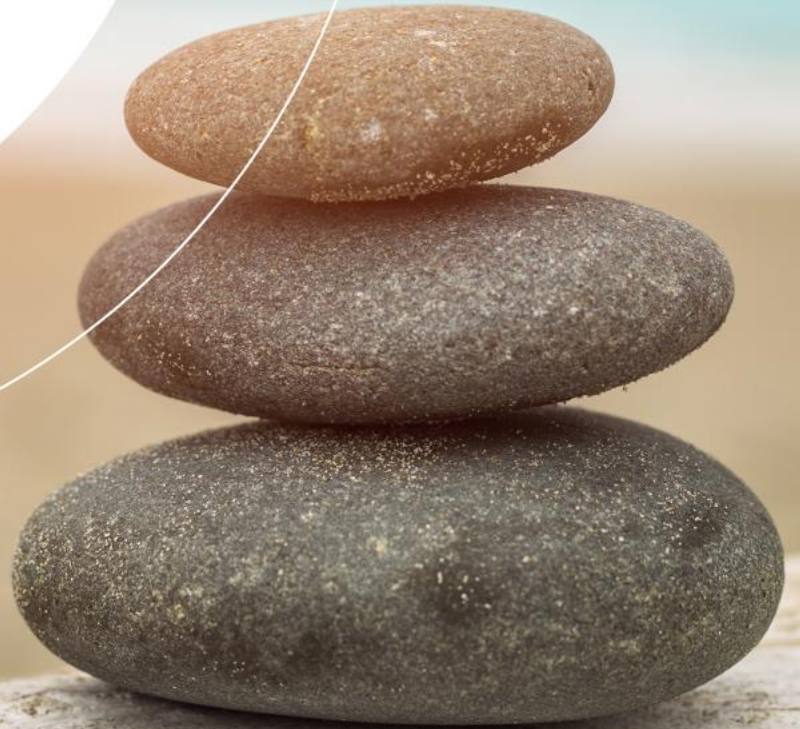


‘Injustice will be excessive darkness on the Day of Judgment.’

Bukhari and Muslim

**"Verily, the reward of deeds depends
on the intentions, and each person
will be rewarded according to what
he intended.**

Bukhari and Muslim



"Allah does not look at your bodies
or at your forms, rather He looks at
your hearts and deeds."

Muslim

**"Whoever guides to a good deed gets
the same reward as the doer of that
deed."**

Muslim

**"Beware of negative assumption,
for negative assumption is the
falsest of speech."**

Bukhari and Muslim



Do you know what backbiting is?" They (the Companions) said: "Allah and His Messenger know best." He said: "It is to say of your brother what he dislikes." It was said: "What do you think if what I say of my brother is true?" He said: "If what you say of him is true, then you have backbitten him; if not, then you have slandered him."

Muslim



"No Muslim on earth supplicates Allah, the Almighty, except that Allah answers his supplication or averts from him harm equivalent to it, unless he supplicates for something sinful or for the severing of the ties of kinship." Upon this one of the Companions said: "Then we shall supplicate plenty." He said: "Allah is more plentiful (in responding)."

Tirmithi



"The dead person is followed by three: His family, his wealth and his deeds. Then two of them return: His family and his wealth, and there remain only his deeds."

Bukhari and Muslim

"Whoever guarantees for me to safeguard what is between his jaws and what is between his legs, I shall guarantee Paradise for him."

Bukhari



"Allah, the Almighty, said: 'Of all the associates, I am the most able to dispense with association. If anyone does a deed in which he associates anyone else with Me, I shall abandon him to what he associates with Me.'"

Muslim

**"The first cases to be settled
among people on the Day of
Judgment will be the cases of
blood (homicide)."**

Bukhari and Muslim



"Hasten to good deeds before being overtaken by tribulations that are like parts of the dark night. A man would be a believer in the morning and turn to a disbeliever in the evening, or he would be a believer in the evening and turn to a disbeliever in the morning. He sells his religion for a worldly gain."

Muslim

